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**Nomination for the Election of Pharmacist Representative**

**to the Clinical Governance Committee 2024-2026**

**Nominations are invited for the election of 1 Pharmacist REPRESENTATIVE TO THE CLINICAL GOVERNANCE COMMITTEE, to serve for 2 years.**

Proposer and Seconder must be members of the Association and may be from anywhere in the country.

All members are eligible to vote.

### REGION:

### Nominee: Name

**Signature**

### Current Post

**Location of work**

**Address**

**Tel/mobile: ………………… Email:**

By signing this form you consent to be nominated for election and for your contribution text to be published by the Mi-Voice Election Services next to your name when the election opens.

Where posts are contested, nominees will be informed of the results before the results being made public - Please ensure you have included your mobile telephone number to facilitate this.

### Proposed by: Name

**Signature**

By signing this form the proposer consents to their name being published by the Mi-Voice Election Services against the nominee’s name as their proposer when the election opens.

### Seconded by: Name

**Signature**

By signing this form the seconder consents to their name being published by the Mi-Voice Election Services against the nominee’s name as their seconder when the election opens.

Nominee's past contribution to the Specialty and to the Association, in not more than 250 words.

**This text will be published by the Electoral Reform Service next to the nominee’s name when the election opens.**

### Nominee: Name

**Signature**

**The completed Form must be returned by noon on 23rd October 2023 by email to** [**admin@bashh.org**](mailto:admin@bashh.org)